

# ALL INDIA SURVEY ON HIGHER EDUCATION

Data Capture Format - College

Survey Year : 2021-22

**Ministry of Education  
Department of Higher Education  
New Delhi**

AISHE Code: C-43823

Survey Year: 2021

## 1. BASIC INFORMATION

### A: Basic Details

|   |                                    |
|---|------------------------------------|
| 1. AISHE Code                                   | C-43823                            |
| 2. Name of the Institution                      | Pazhassiraja NSS College,Mattannur |
| 3. Year of Establishment                        | 1964                               |
| 4. Status Prior to Establishment, if applicable | Any Other                          |

### 5. Affiliation Details

|  |                              |
|--|------------------------------|
| (i) Name of University to Which affiliated               | Kannur University, Kannur    |
| (ii) Year of Affiliation with University                 | 1964                         |
| (iii) Name of the Other University to which Affiliated   | Kannur University, Kannur    |
| (iv) Name of the statutory Body through which Recognized | University Grants Commission |

### 6. Institute Details

|   |                    |
|---|--------------------|
| (i) Type of Institution   | Affiliated College |
| (ii) Ownership status of Institution  | Private Aided      |
| (iii) Management of Institution   | Society            |
| 7. Is It evening college  | No                 |
| 8. Whether the Institution is exclusively meant for students from one gender: | No                 |
| 9. Autonomous Institute   | No                 |
| 10. Whether Institute adopted any village under Unnat Bharat Scheme?          | No                 |
| 11. Is this a Minority Managed Institution                                    | No                 |
| If 'Yes', Type of minority community managing the                             |                    |
| 12. Whether the Institution has the National Cadet Corps (NCC)                | Yes                |

If 'Yes',

#### Number of Students Enrolled In NCC

|   | Male | Female | Total |
|---|------|--------|-------|
| Number of students in NCC from your institution   | 50   | 56     | 106   |
| Number of students in NCC from other institutions | 0    | 0      | 0     |

|   |     |
|---|-----|
| 13. Whether the Institution has the National Social Service | Yes |
|---|-----|

If 'Yes',

#### Number of Students Enrolled In NSS

|                                    | Male | Female | Total |
|------------------------------------|------|--------|-------|
| Number of Students Enrolled In NSS | 104  | 183    | 287   |

|                                  |    |
|----------------------------------|----|
| 14. Is it a Specialized College: | No |
|----------------------------------|----|

|                              |    |
|------------------------------|----|
| If 'Yes',Specialisation Type | No |
|------------------------------|----|

Other Specialisation

|   |    |
|---|----|
| 15. Whether the college is running only diploma level course(s) | No |
|---|----|

If 'Yes',

**B: Officers Details****16. Institute Head Details**

- (i) Name of Vice chancellor/Director/Head/Principal  
(ii) Designation  
(iii) Mobile No  
(iv) Email  
(v) Telephone No (with STD Code)

Dr. Gopalakrishna Pillai  
Principal  
8921333679  
nanthyath@gmail.com  
4902471747

**17. Nodal Officer Details**

- (i) Name of Nodal Officer for AISHE  
(ii) Designation  
(iii) Mobile No  
(iv) Email  
(v) Telephone No (with STD Code)

Dr ANIL P V  
Assistant Professor  
9400486568  
anil1830@gmail.com

**C: Address****18. Location of the Institution**

- Address Line1  
Address Line2  
City  
Country  
State  
District  
Block  
Pin Code  
Longitude(in degree)  
Latitude(in degree)  
Total Area (in acre)  
Total Constructed Area (in sq.m)  
Website

Rural  
MATTANUR COLLEGE P.O  
MATTANUR  
MATTANUR-670702  
INDIA  
Kerala  
Kannur  
Mattanur  
670702  
75.560001  
11.93001  
108.0  
12000.0  
www.pnssclege.ac.in

**D: Residential Facility****19. Is Staff Quarter Available**

No

If 'Yes',

| Teaching Staff | Non Teaching Staff | Total Staff Quarter |
|----------------|--------------------|---------------------|
| 0              | 0                  | 0                   |

**20. Is Student Hostel Available:**

Yes

If 'Yes',

**No of Hostels**

2

| S.No | Name         | Type         | Capacity | Students Residing |
|------|--------------|--------------|----------|-------------------|
| 1    | GIRLS HOSTEL | Girls Hostel | 60       | 59                |
| 2    | MEN'S HOSTEL | Boys Hostel  | 50       | 48                |

**2. Department and Programme****A: Department Details****21. Department details**

| S.No | Name of Department / Centers |
|------|------------------------------|
| 1    | CHEMISTRY                    |
| 2    | COMMERCE                     |
| 3    | ECONOMICS                    |
| 4    | ENGLISH                      |
| 5    | HINDI                        |
| 6    | HISTORY                      |
| 7    | MALAYALAM                    |
| 8    | MATHEMATICS                  |
| 9    | PHYSICAL EDUCATION           |
| 10   | PHYSICS                      |
| 11   | PLANT SCIENCE                |
| 12   | ZOOLOGY                      |

**B: Programme Details****22. Programme Offered by Institution****Regular Programme**

| S.No | Level          | Programme                   | Broad Discipline Group Category | Broad Discipline Group Name | Discipline       | Whether Vocational Course | Year of Start | Approved Intake | Admission Criterion     | Course |   | Type    | Examination System | Statutory Body Through Which Approved | University Through Which Approved | Accreditation Status |
|------|----------------|-----------------------------|---------------------------------|-----------------------------|------------------|---------------------------|---------------|-----------------|-------------------------|--------|---|---------|--------------------|---------------------------------------|-----------------------------------|----------------------|
|      |                |                             |                                 |                             |                  |                           |               |                 |                         | Y      | M |         |                    |                                       |                                   |                      |
| 1    | Post Graduate  | M.Com.-Master of Commerce   | Commerce                        | Commerce                    | M.Com            | No                        | Prior to 2010 | 10              | Direct Admission        | 2      | 0 | General | Semester           | University Grants Commission          | Kannur University, Kannur         | Yes                  |
| 2    | Post Graduate  | M.Sc.-Master of Science     | Science                         | Mathematics                 | M.Sc Mathematics | No                        | 2013          | 15              | Direct Admission        | 2      | 0 | General | Semester           | University Grants Commission          | Kannur University, Kannur         | Yes                  |
| 3    | Under Graduate | B.A.-Bachelor of Arts       | Arts                            | Arts                        | Arts             | No                        | Prior to 2010 | 184             | Direct Admission        | 3      | 0 | General | Semester           | University Grants Commission          | Kannur University, Kannur         | Yes                  |
| 4    | Under Graduate | B.Com.-Bachelor of Commerce | Commerce                        | Commerce                    | Commerce         | No                        | Prior to 2010 | 60              | State level Examination | 3      | 0 | General | Semester           | University Grants Commission          | Kannur University, Kannur         | Yes                  |
| 5    | Under Graduate | B.Sc.-Bachelor of Science   | Science                         | Science                     | Science          | No                        | Prior to 2010 | 176             | Direct Admission        | 3      | 0 | General | Semester           | University Grants Commission          | Kannur University, Kannur         | Yes                  |

### 3. Student Enrolment

#### 23. Student Enrolment details

| Regular Mode |  |      |       |                 |                             |      |        |             |                        |      |        |             |                        |      |        |             |                        |      |        |             |                        |      |         |        |             |    |   |   |    |
|--------------|--|------|-------|-----------------|-----------------------------|------|--------|-------------|------------------------|------|--------|-------------|------------------------|------|--------|-------------|------------------------|------|--------|-------------|------------------------|------|---------|--------|-------------|----|---|---|----|
| S.No         | Discipline<br>(Level)+(Programme)+(Broad Discipline Group Category)+(Broad Discipline Group Name)+(Discipline/Subject) | Year | Month | Category        | Number of Students Enrolled |      |        |             |                        |      |        |             |                        |      |        |             |                        |      |        |             |                        |      | Remarks |        |             |    |   |   |    |
|              |  |      |       |                 | General                     |      |        | EWS         |                        |      | SC     |             |                        | ST   |        |             | OBC                    |      |        | TOTAL       |                        |      |         |        |             |    |   |   |    |
|              |  |      |       |                 | SEAP GOI / State Govt.      | Male | Female | Transgender | SEAP GOI / State Govt. | Male | Female | Transgender | SEAP GOI / State Govt. | Male | Female | Transgender | SEAP GOI / State Govt. | Male | Female | Transgender | SEAP GOI / State Govt. | Male |         | Female | Transgender |    |   |   |    |
| 1            | (Post Graduate) (M.Com.-Master of Commerce) (Commerce) (Commerce)(M.Com)   | 1    | 0     | Total           | 0                           | 2    | 12     | 0           | 0                      | 0    | 0      | 0           | 0                      | 0    | 0      | 0           | 0                      | 0    | 0      | 0           | 0                      | 0    | 2       | 13     | 0           | NA |   |   |    |
|              |  |      |       | PWD             |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0  | 0 | 0 | NA |
|              |  |      |       | Muslim Minority |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0  | 0 | 0 | NA |
|              |  |      |       | Other Minority  |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0  | 0 | 0 | NA |
| 2            | (Post Graduate) (M.Com.-Master of Commerce) (Commerce) (Commerce)(M.Com)   | 2    | 0     | Total           | 0                           | 1    | 8      | 0           | 0                      | 0    | 0      | 0           | 0                      | 0    | 0      | 0           | 0                      | 0    | 0      | 0           | 0                      | 0    | 1       | 10     | 0           | NA |   |   |    |
|              |  |      |       | PWD             |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0  | 0 | 0 | NA |
|              |  |      |       | Muslim Minority |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0  | 0 | 0 | NA |
|              |  |      |       | Other Minority  |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0  | 0 | 0 | NA |
| 3            | (Post Graduate) (M.Sc.-Master of Science) (Science) (Mathematics)(M.Sc Mathematics)                                    | 1    | 0     | Total           | 0                           | 0    | 16     | 0           | 0                      | 0    | 0      | 0           | 0                      | 0    | 0      | 0           | 0                      | 0    | 0      | 0           | 0                      | 0    | 0       | 18     | 0           | NA |   |   |    |
|              |  |      |       | PWD             |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0  | 0 | 0 | NA |
|              |  |      |       | Muslim Minority |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0  | 0 | 0 | NA |
|              |  |      |       | Other Minority  |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0  | 0 | 0 | NA |
| 4            | (Post Graduate) (M.Sc.-Master of Science) (Science) (Mathematics)(M.Sc Mathematics)                                    | 2    | 0     | Total           | 0                           | 0    | 16     | 0           | 0                      | 0    | 0      | 0           | 0                      | 0    | 0      | 0           | 0                      | 0    | 0      | 0           | 0                      | 0    | 0       | 17     | 0           | NA |   |   |    |
|              |  |      |       | PWD             |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0  | 0 | 0 | NA |
|              |  |      |       | Muslim Minority |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0  | 0 | 0 | NA |
|              |  |      |       | Other Minority  |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0  | 0 | 0 | NA |
| 5            | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts)   | 1    | 0     | Total           | 0                           | 47   | 112    | 0           | 0                      | 0    | 0      | 0           | 0                      | 0    | 0      | 2           | 8                      | 0    | 0      | 0           | 0                      | 0    | 64      | 130    | 0           | NA |   |   |    |
|              |  |      |       | PWD             |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0  | 0 | 0 | NA |
|              |  |      |       | Muslim Minority |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0  | 0 | 0 | NA |
|              |  |      |       | Other Minority  |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0  | 0 | 0 | NA |
| 6            | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts)   | 2    | 0     | Total           | 0                           | 45   | 129    | 0           | 0                      | 0    | 0      | 0           | 0                      | 0    | 2      | 5           | 0                      | 0    | 1      | 0           | 0                      | 0    | 59      | 146    | 0           | NA |   |   |    |
|              |  |      |       | PWD             |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0  | 0 | 0 | NA |
|              |  |      |       | Muslim Minority |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0  | 0 | 0 | NA |
|              |  |      |       | Other Minority  |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0  | 0 | 0 | NA |
| 7            | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts)   | 3    | 0     | Total           | 0                           | 45   | 109    | 0           | 0                      | 0    | 0      | 0           | 0                      | 2    | 5      | 0           | 0                      | 1    | 0      | 0           | 0                      | 0    | 58      | 125    | 0           | NA |   |   |    |
|              |  |      |       | PWD             |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0  | 0 | 0 | NA |
|              |  |      |       | Muslim Minority |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0  | 0 | 0 | NA |
|              |  |      |       | Other Minority  |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0  | 0 | 0 | NA |
| 8            | (Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) (Commerce)   | 1    | 0     | Total           | 0                           | 27   | 37     | 0           | 0                      | 0    | 0      | 0           | 0                      | 0    | 0      | 0           | 0                      | 0    | 0      | 0           | 0                      | 0    | 27      | 37     | 0           | NA |   |   |    |
|              |  |      |       | PWD             |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0  | 0 | 0 | NA |
|              |  |      |       | Muslim Minority |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0  | 0 | 0 | NA |
|              |  |      |       | Other Minority  |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0  | 0 | 0 | NA |
| 9            | (Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) (Commerce)   | 2    | 0     | Total           | 0                           | 20   | 37     | 0           | 0                      | 0    | 0      | 0           | 0                      | 0    | 0      | 3           | 0                      | 0    | 0      | 0           | 0                      | 0    | 21      | 48     | 0           | NA |   |   |    |
|              |  |      |       | PWD             |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0  | 0 | 0 | NA |
|              |  |      |       | Muslim Minority |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0  | 0 | 0 | NA |
|              |  |      |       | Other Minority  |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0  | 0 | 0 | NA |
| 10           | (Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) (Commerce)   | 3    | 0     | Total           | 0                           | 20   | 37     | 0           | 0                      | 0    | 0      | 0           | 0                      | 0    | 0      | 3           | 0                      | 0    | 0      | 0           | 0                      | 0    | 21      | 48     | 0           | NA |   |   |    |
|              |  |      |       | PWD             |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0  | 0 | 0 | NA |
|              |  |      |       | Muslim Minority |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0  | 0 | 0 | NA |
|              |  |      |       | Other Minority  |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0  | 0 | 0 | NA |
| 11           | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Science)  | 1    | 0     | Total           | 0                           | 50   | 119    | 0           | 0                      | 0    | 0      | 0           | 0                      | 0    | 4      | 0           | 0                      | 0    | 0      | 0           | 0                      | 0    | 53      | 130    | 0           | NA |   |   |    |
|              |  |      |       | PWD             |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0  | 0 | 0 | NA |
|              |  |      |       | Muslim Minority |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0  | 0 | 0 | NA |
|              |  |      |       | Other Minority  |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0  | 0 | 0 | NA |
| 12           | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Science)  | 2    | 0     | Total           | 0                           | 58   | 98     | 0           | 0                      | 0    | 0      | 0           | 0                      | 0    | 1      | 0           | 0                      | 2    | 1      | 0           | 0                      | 0    | 64      | 101    | 0           | NA |   |   |    |
|              |  |      |       | PWD             |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0  | 0 | 0 | NA |
|              |  |      |       | Muslim Minority |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0  | 0 | 0 | NA |
|              |  |      |       | Other Minority  |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0  | 0 | 0 | NA |

| S.No | Discipline<br>(Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Year | Month | Category        | Number of Students Enrolled |      |        |             |                        |      |        |             |                        |      |        |             |                        |      |        |             |                        |      | Remarks |        |             |    |   |   |    |
|------|--|------|-------|-----------------|-----------------------------|------|--------|-------------|------------------------|------|--------|-------------|------------------------|------|--------|-------------|------------------------|------|--------|-------------|------------------------|------|---------|--------|-------------|----|---|---|----|
|      |  |      |       |                 | General                     |      |        | EWS         |                        |      | SC     |             |                        | ST   |        |             | OBC                    |      |        | TOTAL       |                        |      |         |        |             |    |   |   |    |
|      |  |      |       |                 | SEAP GOI / State Govt.      | Male | Female | Transgender | SEAP GOI / State Govt. | Male | Female | Transgender | SEAP GOI / State Govt. | Male | Female | Transgender | SEAP GOI / State Govt. | Male | Female | Transgender | SEAP GOI / State Govt. | Male |         | Female | Transgender |    |   |   |    |
| 13   | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Science)  | 3    | 0     | Total           | 0                           | 68   | 86     | 0           | 0                      | 0    | 0      | 0           | 0                      | 4    | 1      | 0           | 0                      | 0    | 2      | 3           | 0                      | 0    | 74      | 92     | 0           | NA |   |   |    |
|      |  |      |       | PWD             |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0  | 0 | 0 | NA |
|      |  |      |       | Muslim Minority |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0  | 0 | 0 | NA |
|      |  |      |       | Other Minority  |                             | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0      | 0           |                        | 0    | 0       | 0      |             | 0  | 0 | 0 | NA |

Other Minority Breakup available?

Yes

#### 4. Foreign Student Enrolment

#### 24. Foreign Students Enrollment:

Whether Foreign Students are enrolled in the Institution

No

Approved Intake Capacity of International Students

#### 5. Examination Result

#### 25. Examination Result

| Regular Mode (Total Number of Students Appeard in Final Year) |  |          |  |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |              |         |   |    |    |
|---|--|----------|--|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|---------|---|----|----|
| S NO  | Discipline<br>(Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Category | Total Number of Students Appeard in Final Year |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |              | Remarks |   |    |    |
|   |  |          | General  |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              | TOTAL |        |              |         |   |    |    |
|   |  |          | Male   | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male  | Female | Trans Gender |         |   |    |    |
| 1   | (Post Graduate) (M.Com.-Master of Commerce) (Commerce) (Commerce)(M.Com)   | T        | 2  | 14     | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 2            | 14      | 0 | NA |    |
|   |  | PWD      | 0  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | 0 | 0  | NA |
|   |  | MM       | 0  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | 0 | 0  | NA |
|   |  | OM       | 0  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | 0 | 0  | NA |
| 2   | (Post Graduate) (M.Sc.-Master of Science) (Science) (Mathematics)(M.Sc Mathamatics)                                  | T        | 0  | 15     | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 15      | 0 | NA |    |
|   |  | PWD      | 0  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | 0 | 0  | NA |
|   |  | MM       | 0  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | 0 | 0  | NA |
|   |  | OM       | 0  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | 0 | 0  | NA |
| 3   | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts)   | T        | 65   | 122    | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 65           | 122     | 0 | NA |    |
|   |  | PWD      | 0  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | 0 | 0  | NA |
|   |  | MM       | 0  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | 0 | 0  | NA |
|   |  | OM       | 0  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | 0 | 0  | NA |
| 4   | (Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) (Commerce)(Commerce)                                       | T        | 22   | 37     | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 22           | 37      | 0 | NA |    |
|   |  | PWD      | 0  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | 0 | 0  | NA |
|   |  | MM       | 0  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | 0 | 0  | NA |
|   |  | OM       | 0  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | 0 | 0  | NA |
| 5   | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Science)  | T        | 26   | 145    | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 26           | 145     | 0 | NA |    |
|   |  | PWD      | 0  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | 0 | 0  | NA |
|   |  | MM       | 0  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | 0 | 0  | NA |
|   |  | OM       | 0  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | 0 | 0  | NA |

| Regular Mode (Total Number of Students Passed in Final Year) |  |          |   |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |              |         |   |    |    |
|--|--|----------|---|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|---------|---|----|----|
| S NO   | Discipline<br>(Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Category | Total Number of Students Passed in Final Year |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |              | Remarks |   |    |    |
|  |  |          | General                                       |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              | TOTAL |        |              |         |   |    |    |
|  |  |          | Male  | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male  | Female | Trans Gender |         |   |    |    |
| 1  | (Post Graduate) (M.Com.-Master of Commerce) (Commerce) (Commerce)(M.Com)   | T        | 2   | 14     | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 2            | 14      | 0 | NA |    |
|  |  | PWD      | 0   | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | 0 | 0  | NA |
|  |  | MM       | 0   | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | 0 | 0  | NA |
|  |  | OM       | 0   | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | 0 | 0  | NA |
| 2  | (Post Graduate) (M.Sc.-Master of Science) (Science) (Mathematics)(M.Sc Mathamatics)                                  | T        | 0   | 15     | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 15      | 0 | NA |    |
|  |  | PWD      | 0   | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | 0 | 0  | NA |
|  |  | MM       | 0   | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | 0 | 0  | NA |
|  |  | OM       | 0   | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | 0 | 0  | NA |
| 3  | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts)   | T        | 15  | 77     | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 15           | 77      | 0 | NA |    |
|  |  | PWD      | 0   | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | 0 | 0  | NA |
|  |  | MM       | 0   | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | 0 | 0  | NA |
|  |  | OM       | 0   | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | 0 | 0  | NA |
| 4  | (Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) (Commerce)(Commerce)                                       | T        | 10  | 29     | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 10           | 29      | 0 | NA |    |
|  |  | PWD      | 0   | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | 0 | 0  | NA |
|  |  | MM       | 0   | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | 0 | 0  | NA |
|  |  | OM       | 0   | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | 0 | 0  | NA |



| S.No      | Items   | Amount In Thousands |
|-----------|---|---------------------|
| <b>1</b>  | <b>Grants Recieved From</b>                           |                     |
| (i)       | University Grants Commission                          | 38.703              |
| (ii)      | Distance education Council                            | 0.0                 |
| (iii)     | Other Central Government Departmnts                   | 0.0                 |
| 2         | Grants recieved From State government                 | 49451.59            |
| 3         | Grants Recieved From University                       | 777.663             |
| 4         | Grants Recieved From Local Bodies                     | 0.0                 |
| 5         | Donations   | 0.0                 |
| <b>6</b>  | <b>Tuition Fee</b>                                    | 1999.012            |
| (i)       | Indian students in regular education mode             |                     |
| (ii)      | Foreign students in regular education mode            |                     |
| (iii)     | Indian students in distance education mode            |                     |
| (iv)      | Foreign students in distance education mode           |                     |
| 7         | Other Fees  | 1346.331            |
| 8         | Interests   | 46.392              |
| 9         | Sale Of Application Form                              | 0.0                 |
| <b>10</b> | <b>Other Income</b>                                   | 36.341              |
| (i)       | Payment on lodging and boarding from Indian Students  | 280.35              |
| (ii)      | Payment on lodging and boarding from foreign Students |                     |
| (iii)     | Income from faculties visiting abroad                 |                     |
| (iv)      | Other sources   | 274.904             |
| <b>11</b> | <b>Total</b>  | 53696.032           |

## 29. Expenditure

| S.No     | Items                                    | Amount In Thousands |
|----------|--|---------------------|
| 1        | Salary,Allowances & Retirement Benefits  | 49451.59            |
| 2        | Buldings (Construction And Maintainence) | 12765.227           |
| 3        | Library And Laboratory                   | 7139.211            |
| 4        | Research Activities                      | 0.0                 |
| 5        | Scholarships                             | 10.0                |
| 6        | Other Expenses                           | 473.662             |
| <b>7</b> | <b>Total</b>                             | 69839.69            |

## 8. Infrastructure

## 30. Infrastructure

(A) Note:

**NKN = National Knowledge Network**

**NMEICT = National Mission on Education through Information & Communication Technology**

|       |   |     |       |       |                                      |            |
|-------|---|-----|-------|-------|--------------------------------------|------------|
| 1     | Play Ground   | Yes | 1     | 18    | Solar Power Generation               | No         |
| 2     | Auditorium  | Yes | 1     | 19    | Connectivity NKN                     | No         |
| 3     | Theatre   | No  | 0     | 20    | Connectivity NMEICT                  | Yes        |
| 4     | Library   | Yes | 1     | 21    | Campus Is Differently Abled Friendly | No         |
| (a)   | Number Of Books   |     | 33989 | (i)   | Hand Rails                           | Yes        |
| (b)   | Number of Journals (Peer reviewed)  |     | 5     | (ii)  | Ramp attached to classroom /library  | No         |
| 5     | Laboratory  | Yes | 5     | 22    | Grievance Redressal Mechanism        | Yes        |
| 6     | Conference Hall   | Yes | 2     | 23    | Vigilance Cell                       | No         |
| 7     | Health center   | No  | 0     | 24    | Equal Opportunity Cell               | Yes        |
| 8     | Gymnausim/Fitness Center  | Yes | 1     | 25    | Sexual Harassment Cell               | Yes        |
| 9     | Indoor Stadium  | No  | 0     | 26    | Counselors For Students              | No         |
| 10    | Common Room   | Yes | 2     | 27    | Clinic / First Aid Room              | No         |
| 11    | Computer center   | Yes | 1     | 28    | Separate Toilet For Girls            | Yes        |
| 12    | Cafeteria   | Yes | 1     | 29    | Skill Development Center             | No         |
| 13    | Guest House   | No  | 0     | 30    | Self-Defense Class For Females       | Yes        |
| 14    | Separate Common Room Exclusively For Girls                                | Yes | 1     | 31    | Anti-Ragging Cell                    | Yes        |
|       |   |     |       | 32    | Number Of Toilets                    |            |
| 15    | Total Number of Classrooms and Seminar Halls                              |     | 35    | (i)   | Total                                | 34         |
|       |   |     |       | (ii)  | Girls                                | 19         |
| 16    | Total Number of Computers in the Campus for Academic Work*                |     | 52    | (iii) | Toilet for disabled Males            | 2          |
|       |   |     |       | (iv)  | Toilet for disabled Females          | 1          |
| 17    | Incubation Centres/Start-up Units   |     | 2     |       |                                      |            |
| (B)   | Whether the University / Institution have Disaster Management facilities. |     |       |       |                                      | No         |
| (i)   | Whether capacity Building and Training/awareness programmes               |     |       |       |                                      | No         |
| (ii)  | Whether vulnerability assessment checks were made during the year.        |     |       |       |                                      | No         |
| (iii) | Is any mock drill or rehearsal programme conducted.                       |     |       |       |                                      | No         |
| (C)   | Whether Institution has Internal Quality Assurance Cell (IQAC)            |     |       |       |                                      | Yes        |
| (i)   | Date of Establishment of IQAC   |     |       |       |                                      | 11/06/2009 |
| (ii)  | Contact Details of IQAC   |     |       |       |                                      | 9447484615 |

## 9. Scholarship, Fellowship, Loans & Accreditation

31. Whether Institution maintain Scholarships Data:

Yes

| Category               | Number of Students Receiving Government Scholarships |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |              | Remarks |    |
|------------------------|--|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|---------|----|
|                        | General  |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              | TOTAL |        |              |         |    |
|                        | Male   | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male  | Female | Trans Gender |         |    |
| <b>Total</b>           | 10   | 87     | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 10    | 87     | 0            | NA      |    |
| <b>PWD</b>             | 0  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | NA |
| <b>Muslim Minority</b> | 0  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | NA |
| <b>Other Minority</b>  | 0  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | NA |

32. Whether Institution maintain Fellowships Data:

No

33. Whether Institution maintain Loans Data:

No

34. Whether Institution Accredited:

Yes

| S No | Accreditation Body                            | Name | Is Score Provided | Max Score | Score | Cycle of Accreditation | Status of Accreditation | Date if Accreditation Validity | Grade |
|------|---|------|-------------------|-----------|-------|------------------------|-------------------------|--------------------------------|-------|
| 1    | National Assessment and Accreditation Council | NAAC | Yes               | 4         | 2.62  | Cycle 2                | Yes                     | 29/10/2022                     | B+    |